

**TOWN OF GRANVILLE  
SELECTBOARD MEETING  
Monday March 9, 2026 at 6:00 p.m.  
Granville Town Clerk Office  
AGENDA**

1. Public Communications and Comment

2. Amend/Approve Agenda

- Thriving Communities Grant Two Rivers Ottauquechee

3. Financials

- Approve Orders for Payment
- Review Financial Reports
- Discuss Renewal of TAN Loan

4. Approve Minutes

- February 9, 2026 and March 3, 2026

5. New Business

- **Organization**

Set Calendar Dates and Time for Regular Selectboard Meetings

Name Primary Newspaper for Public Notices and Advertisement

Set at Least Two Public Locations for Posting Notices (not Including Town Clerk Office)

- Town Appointments/Selectboard Reorganization

- **Appointments Under Statute 24 § 871**

Elect Board Chair

Clerk to the Select Board

Tree Warden

Pound Keeper

Town Service Officer

- **Appointments**

Town Road Commissioner

Town Road Foreman

Animal Control Officer

Health Officer

Buildings and Grounds Manager

E911 Planner

Local Emergency Services Director

White River Valley Ambulance Representative

Town Liaison to the Granville Volunteer Fire Department, Inc.

Town Website Manager

FEMA Coordinator

Green Up Day Coordinator

- **Boards and Commissions**

ECFiber Representative and Alternate

- Review Town Contact List

- Renewal of North Star Rubbish Removal, Inc. Contract for 2026/2027

- Renewal of US Postal Service Lease

- Review and Approve Construction Contract for MERP Upgrades for Town Office

## 6. Old business

- Constable Update
- Town Reappraisal Update – Approve No Suits Pending form
- GVFD and First Responders Schedule Working Meeting
- Buildings and Grounds Update
- Planning Commission Update
- Website Update
- Zoom Meeting with USDA for Fire Station Grant
- Computer for WEBEX meetings

## 7. Roads

- Road Commissioner/Foreman Update
- FY27 Town Highway Grants and Annual Documents for VTrans

## 8. Public Communication and Comments

## 9. Items for Next Agenda

## 10. Adjourn

**Meeting link:** <https://kellieckroth-138.my.webex.com/kellieckroth-138.my/j.php?MTID=mf32293b9334a871888ac723c5b5e7594>

**Meeting number:** 2556 561 8084

**Meeting password:** J4e3VFYxYS5

**Host key:** 758685

**Join by phone:** United States Toll +1-650-479-3208

**Access code:** 25565618084

**Meeting password for audio:** 54338399